Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

| CLAIMS AS FILED - PART I (Column 1)   |   |                            |                               | Column 2) SMALL ENTITY |              |        | OTHER THAN OR SMALL ENTITY |          |                            |                        |
|---|---|----------------------------|-------------------------------|------------------------|--------------|--------|----------------------------|----------|----------------------------|------------------------|
| T01   | TAL CLAIMS                                | 12                         |                               |                        | RATE         | - F    | EE                         | Γ        | RATE                       | FEE                    |
| FOF   | 1   | NUMBER FILED               | NUMBER EXTRA                  |                        | BASIC F      | EE 37  | 70.00                      | OR       | BASIC FEE                  | 740.00                 |
| TOT   | AL CHARGEABLE CLAIMS                      | 13 minus 20=               | 20= * 0                       |                        | X\$ 9        | =      |                            | OR       | X\$18=                     |                        |
| INDE  | PENDENT CLAIMS                            | / minus 3 =                | s 3 = *                       |                        | X42          |        |                            | OR       | X84=                       |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT  |   |                            |                               |                        | +140         | _      |                            | OR       | +280=                      |                        |
| * If the difference in column 1 is less than zero, enter "0" in c   |   |                            |                               | mn 2                   | TOTA         |        |                            | OR<br>OR | TOTAL                      |                        |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)   |   |                            |                               |                        | SMALL ENTITY |        |                            | OR       | OTHER THAN<br>SMALL ENTITY |                        |
| AMENDMENT A   | CLAIMS<br>REMAINING<br>AFTER              | HIG<br>NUI<br>PREV         | HEST<br>MBER P                | RESENT<br>EXTRA        | RAT          | E  T(€ | DDI-<br>ONAL<br>FEE        |          | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total * AMENDMENT                         | Minus **                   | 90 =                          |                        | X\$ 9        | =      |                            | OR.      | X\$18=                     |                        |
|   | Independent *                             | Minus ***                  | 3                             |                        | X42          | -      |                            | OR       | X84=                       |                        |
| ٩   | FIRST PRESENTATION OF M                   | IULTIPLE DEPENDE           | 4T CLAIM                      |                        | +140         | )=/    |                            | OR       | +280=                      |                        |
|   |   |                            |                               |                        | TO<br>ADDIT. | TAL    |                            | OR       | TOTAL<br>ADDIT. FEE        |                        |
| (Column 1) (Column 2) (Column 3)  |   |                            |                               |                        |              |        |                            |          |                            |                        |
| AMENDMENT B   | CLAIMS REMAINING AFTER AMENDMENT          | NU PRE                     | THEST  IMBER  VIOUSLY  ID FOR | PRESENT<br>EXTRA       | RAT          | E  TI  | ODI-<br>ONAL<br>FEE        |          | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total * /4                                | Minus **                   | 20 =                          |                        | X\$ 9        | )=     |                            | OR       | X\$18=                     | 1                      |
|   | Independent * 2                           | Minus ***                  | 4 =                           |                        | X42          | =      |                            | OR       | X84=                       |                        |
|   | FIRST PRESENTATION OF M                   | MULTIPLE DEPENDE           | NT CLAIM                      |                        | +140         | )=     |                            | OR       | +280=                      |                        |
|   |   |                            |                               |                        | TC<br>ADDIT. | TAL    | - in-                      | OR       | TOTAL<br>ADDIT. FEE        |                        |
|   | (Column 1)                                | (Co                        | lumn 2) ((                    | Column 3)              | ADDII.       | 1 1    |                            |          |                            |                        |
| AMENDMENT C   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HI<br>NI<br>PRE            | GHEST                         | PRESENT<br>EXTRA       | RAT          |        | ADDI-<br>IONAL<br>FEE      |          | RATE                       | ADDI-<br>TIONAL<br>FEE |
| DME   | Total *                                   | Minus **                   | -                             |                        | X\$          | 9=     |                            | OR       | X\$18=                     |                        |
| MEN   | Independent *                             | Minus ***                  |                               | =                      | X42          | 2=     |                            | OR       | X84=                       |                        |
|   | FIRST PRESENTATION OF                     | MULTIPLE DEPENDE           | NT CLAIM                      |                        | +14          | 0=     |                            | OR       |                            |                        |
| *   | If the entry in column 1 is less that     | n the entry in column 2, v | vrite "0" in colu             | mn 3.<br>20. enter "20 | · L          | OTAL   |                            | OR       | TOTA                       |                        |
| * If the entry in column 1 is less than 40 entry in Column 1 is less than |   |                            |                               |                        |              |        |                            |          |                            |                        |